

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 20,00,000/- to SAINIK WELFARE, HOD Orders - Issued.

**FINANCE ( Expr. Home and Law ) DEPARTMENT**

G.O.Rt.No.: 3095

Dated: 26-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. Home( Genl.C)Dept. U.O.No. 12104/Genl.C/2013 dt.19-07-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the Director SAINIK WELFARE, HOD is hereby issued a Budget Release Order for an amount of Rs.20,00,000/-(Rupees Twenty Lakhs) Plan from the BE provision 2013-14 in relaxation of quarterly regulations towards procurement of furniture to the Sainik Aramghar, Somajiguda , Hyderabad.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Loans for Construction of Sainik Aramgarh <b>Procedure of Drawal of Funds:</b> Loans <b>Drawing Officer:</b> Assistant Secretary to Government Fin. D.C.M.II .Department <b>Remarks:</b>									
1	6216-80-190-06-10-001-000	V	20,00	..	..	20,00	..	20,00	..
<b>Total</b>			<b>20,00</b>	<b>..</b>	<b>..</b>	<b>20,00</b>	<b>..</b>	<b>20,00</b>	<b>..</b>

The ( **HOME, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**HOME, SECRETARIAT DEPARTMENT**  
**SAINIK WELFARE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**Finance(D.C.M.II)Department**  
**Finance (B.G.V)Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**